### MINUTES OF THE TYNGSBOROUGH CONSERVATION COMMISSION MEETING

#### March 13, 2007

#### **Present**

HJ: Henry Jungmann
LG: Lucy Gertz
ES: Ed Smith
PB: Paul Barker

MM: Matt Marro

### **Absent**

**JK:** Jeffery Kablik, Chairperson **RS:** Robert Sherburne

GC: Gary Constantine

# **7:00 Meeting opened** by Henry Jungmann

- ❖ Patel and Bhanumati Manhar 10 Franklin Street appeared in response to a letter from Matt Marro after a site visit, concerning the removal of trees within a wetland area. The committee agreed the approx. 8 trees that were removed would not negatively affect the wetlands. The stumps can be ground down and the grass replanted. MM will send a letter confirming this finding.
- ❖ The Committee was reminded the Storm Water Management report is due in April. The town has contracted with NMCOG to do a plan and implement the study. The Storm Water Advisory Committee has requested a member from the Conservation Committee be appointed.

**HJ** – Nominated Ed Smith to the Storm Water Committee.

 $PB - 2^{nd}$  the nomination

**Unanimous 4-0** 

❖ The Committee was reminded that the following reports are also due:

The 5 year Open Space Plan needs to be started before September.

The 2006 Yearly Report is due by March 19, 2007

# **Director's Determinations and Report:**

- ❖ Site visit to **Industrial Way** wetland issues from the stream that runs from the Sportsman's Club pond.
- ❖ Site visit to **TJMaxx Plaza** does not appear to be any changes affecting the plaza sale. **MM** to review old Order of Conditions.
- ❖ Site visit to 26 Autumn Street concerning the removal of trees within 100' of wetlands. David Johnson advised that he is required to file a Notice of intent with the Conservation Committee.
- ❖ Reviewed the revised drainage plans for **108 Chestnut Road** per the Committee's request during the 2/27/07 meeting.

ES: Motion to issue Order of Condition

**PB:** 2<sup>nd</sup> motion **Unanimous 4-0** 

❖ Site visit to **282 Westford Road** at the request of Peter DeCarolis for a Certificate of Compliance

**PB:** Motion to issue COC

ES: 2<sup>nd</sup> motion

### **Unanimous 4-0**

❖ Site visit to **35 Anderson Drive** at the request of Deschenes & Farrell for a Certificate of Compliance

**PB:** Motion to issue a partial COC **ES:** 2<sup>nd</sup> motion

**Unanimous 4-0** 

### **Other Business:**

**❖ Sign off** of forms

COC - Deschenes & Farrell - 35 Anderson Drive - Partial

COC - Peter DeCarolis - 282 Westford Road

COC - Hancock Associates - 31 Progress Ave.

**LG: Motion** to approve the minutes of February 27, 2007 with corrections

PB: 2<sup>nd</sup>

**Unanimous 4-0** 

Meeting adjourned at 8:30 P.M.

**ES:** Motion to close the meeting

**PB:** 2<sup>nd</sup> motion **Unanimous 4-0** 

Respectfully submitted by Karen Steeves, Conservation Clerk